

# APLA REGISTRATION FORM

## APLA REGIONAL CONFERENCE 2025

City of Dreams  
Manila, Philippines  
28-31 October 2025



One form to be completed per delegate. Please email your completed form/s to Mr Johnny Huang, APLA Finance at: [gjhuang@apla.org.sg](mailto:gjhuang@apla.org.sg).

**SALUTATION:** ☐ PROF ☐ DR ☐ MR ☐ MRS ☐ MS

Delegate First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Organisation: \_\_\_\_\_ Position: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Country Code (Optional) Country Code

Email: \_\_\_\_\_

Office Address: \_\_\_\_\_  
\_\_\_\_\_

Contact Person Name: \_\_\_\_\_ Email: \_\_\_\_\_

Note: The above registration information may be used by APLA Limited and/or APLA Limited's event organisers to communicate with you on this event and/or future APLA-related communications.

### ACCOMPANYING PERSONS NAME, IF ANY

**SALUTATION:** ☐ DR ☐ MR ☐ MRS ☐ MS

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

| CATEGORY                             | FEES (USD) | DELEGATE ATTENDANCE      |
|--------------------------------------|------------|--------------------------|
| APLA/WLA Member (Full and Associate) | 1,200      | <input type="checkbox"/> |
| Non-APLA/Non-WLA Member              | 1,500      | <input type="checkbox"/> |
| Accompanying Person                  | 500        | <input type="checkbox"/> |
| OPTIONAL FOR DELEGATES               |            | REQUIRED                 |
| "Letter of Invitation" required      |            | <input type="checkbox"/> |

## ATTENDANCE AT EVENTS

Please use the checkboxes below to advise organisers of the events you will and will not be attending during the 2025 APLA Regional Conference:

|                                                                       | YES                      | NO                       |
|-----------------------------------------------------------------------|--------------------------|--------------------------|
| City Tour (8am – 12pm, Tuesday 28 Oct)                                | <input type="checkbox"/> | <input type="checkbox"/> |
| Golfing at Wack Wack Golf & Country Club# (7am – 1pm, Tuesday 28 Oct) | <input type="checkbox"/> | <input type="checkbox"/> |
| Opening Dinner (Tuesday 28 Oct)                                       | <input type="checkbox"/> | <input type="checkbox"/> |
| Closing Dinner (Thursday 30 Oct)                                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Networking Event (Friday 31 Oct)                                      | <input type="checkbox"/> | <input type="checkbox"/> |

# at USD 160 per participant - covers green fee, caddy, golf cart & golf clubs rental plus 2-way transportation

For catering purposes, please specify any special dietary requirements:

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## HOTEL ACCOMMODATION

APLA has secured a room block of superior rooms at the **Hyatt Regency Manila** at preferential rates.

These rates are inclusive of breakfast, 12% VAT and 10% service charge and local taxes. **Should you wish to take advantage of these rates, please tick the room type you require.** APLA will secure the bookings directly with the hotel on behalf of delegates.

Airport transfers can be arranged upon request and will be charged separately. Requests for extra hotel nights not listed below could also be arranged separately.

| ROOM TYPE            | Nett - USD    | DATE(S) REQUIRED                |                                 |                                 |                                 |                                 |
|----------------------|---------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Deluxe Room (Single) | 200 per night | <input type="checkbox"/> 27 Oct | <input type="checkbox"/> 28 Oct | <input type="checkbox"/> 29 Oct | <input type="checkbox"/> 30 Oct | <input type="checkbox"/> 31 Oct |
| Deluxe Room (Twin)   | 220 per night | <input type="checkbox"/> 27 Oct | <input type="checkbox"/> 28 Oct | <input type="checkbox"/> 29 Oct | <input type="checkbox"/> 30 Oct | <input type="checkbox"/> 31 Oct |

### Gold sponsors



### Silver sponsor



The header image features a blue sky background with a statue on a pedestal in the center. The statue is of a man in a suit, surrounded by other figures. The APLA logo is in the top left, and the registration form title is in the top center. The conference details are in the top right.

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### PERMISSIONS

To ensure a safe and enjoyable event, and to respect the privacy and personal preferences of attendees, APLA Limited is seeking delegates' permission for their details to be included in the Delegates List provided to conference attendees and to be photographed and/or filmed during the event with a selection of photos and videos featured in an online gallery on the APLA website. The inclusion of details such as your name, organization and job title are for the delegates' profile and ease of networking. Selected photographs uploaded on the website can provide visibility for participants of the event.

Please advise us of your preferences via the checkboxes that accompany the two statements below.

"I give APLA Limited permission to include my details (name, job title, organisation) in the Delegates List to be distributed to attendees of the 2025 APLA Regional Conference."

☐ YES

☐ NO

"I give APLA Limited permission to photograph me at the 2025 APLA Regional Conference and for these photographs to be used in an online gallery on the APLA website."

☐ YES

☐ NO

### IMPORTANT NOTES

1. Registration closes on **15 October 2025**. All registrations are subject to the organiser's approval.
2. Upon receipt of the Registration Form, the APLA secretariat will contact you or your organisation regarding payment procedures.
3. Further details on the conference will be separately provided to all registered delegates after payment is received.
4. The APLA secretariat may also contact registered delegates for additional information, such as arrival and departure dates, dietary requirements, etc only after registration is confirmed, in compliance with data protection principles.

If you have any questions or require additional information, please email APLA Executive Director, Mr John Teo ([johnteo@apla.org.sg](mailto:johnteo@apla.org.sg)).

#### Gold sponsors



#### Silver sponsor





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is now **LIVE!**



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